

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--------------------------------------------------------|
| 1 | NAME OF THE SCHOOL | ST. JOSEPH'S CONVENT SEC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1630014 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20011 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | CIVIL LINES BHATINDA PUNJAB, BATHINDA, PUNJAB - 151001 |
| 5 | PRINCIPAL NAME | OPHILIA LOBO |
| 6 | PRINCIPAL QUALIFICATION | M A , M ED, PHD |
| 7 | SCHOOL EMAIL ID | stjosephschool1961@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01642211200 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.stjosephsbathinda.org/Assets/PublicDisclosure/AFFILIATION.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.stjosephsbathinda.org/Assets/PublicDisclosure/REGSOCIETY.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.stjosephsbathinda.org/Assets/PublicDisclosure/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.stjosephsbathinda.org/Assets/PublicDisclosure/AFFILIATION.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://stjosephsbathinda.org/Assets/PublicDisclosure/BUIDLINGSAFETY.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.stjosephsbathinda.org/Assets/PublicDisclosure/FIRESAFETY.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.stjosephsbathinda.org/Assets/PublicDisclosure/AFFILIATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.stjosephsbathinda.org/Assets/PublicDisclosure/WATERHEALTHSANITATION.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.stjosephsbathinda.org/Assets/PublicDisclosure/FEESTRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.stjosephsbathinda.org/Assets/PublicDisclosure/ANNUALCALENDAR.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.stjosephsbathinda.org/Assets/PublicDisclosure/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.stjosephsbathinda.org/Assets/PublicDisclosure/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.stjosephsbathinda.org/Assets/PublicDisclosure/LAST3YEARRESULT.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--------------------------------------------|------------------|
| 1 | PRINCIPAL | OPHILIA LOBO |
| 2 | TOTAL NO. OF TEACHERS | 111 |
| | PGT | 13 |
| | TGT | 45 |
| | PRT | 53 |
| 3 | TEACHERS SECTION RATIO | 2:8 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS HONHAAR SIDHU |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 245 | 245 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 93 | 93 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 21960 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 70 & 53 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 12 & 76 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 41 |
| 6 | NO. OF BOYS TOILETS | 58 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=bVkyO6LaB6I |